

# Camp Amnicon Contact, Consent, and Health Form

This form must be completed by ALL trip participants, including adults. Provide this form to a licensed health-care provider to complete and sign the final page. If the trip participant has received a physical exam within the last year, you may attach the form from said physical. **THIS FORM MUST BE SIGNED BY A PARENT/GUARDIAN AND A LICENSED HEALTH-CARE PROVIDER TO ATTEND.** Bring the completed form with you to camp. Items with a \* will be double-checked in a health interview upon arrival to camp. Please contact Camp Amnicon at 715-364-2602 with questions.

## Contact Information:

<b>Participant Information:</b>	
Name _____	Birth Date _____ Gender _____ Age upon arrival at camp _____
Race (circle all that apply) <i>African American Asian/Pac. Islander Caucasian Latino Native American Other</i>	
Street Address: _____	City: _____ State: _____ Zip Code: _____
E-mail: _____	Phone: _____
<b>Primary/Emergency Contact in case of illness or injury:</b>	
Name _____	Preferred phones: _____, _____
Street Address: _____	City: _____ State: _____ Zip Code: _____
Relationship to participant: _____	E-mail: _____
<b>Second Contact or other Emergency Contact:</b>	
Name _____	Preferred phones: _____, _____
Street Address: _____	City: _____ State: _____ Zip Code: _____
Relationship to participant: _____	E-mail: _____
<b>Additional contact in event other contacts cannot be reached:</b>	
Name _____	Relationship: _____
Preferred phones: _____, _____	

## Consent:

1. In consideration with the services of Camp Amnicon and all employees and persons associated with that business (hereinafter collectively referred to as "Camp Amnicon"), I agree as follows: Although Camp Amnicon has taken reasonable steps to provide me with appropriate equipment and skilled guides, Camp Amnicon has informed me that this activity is not without risk. Certain risks are inherent in each activity and cannot be eliminated without destroying the unique character of the activity. These risks include: loss or damage to my equipment, accidental injury, illness, or in extreme cases, permanent trauma or death. Camp Amnicon does not want to frighten me or reduce my enthusiasm for this activity, but believes it is important for me to be informed in advance of the inherent risks. I agree to accept and assume full responsibility for the inherent risks identified herein, and those inherent risks not specifically identified. My/my child's participation in this activity is purely voluntary, and I/my child agree(s) to participate in spite of and with full knowledge of the inherent risks. I acknowledge that while engaging in this activity I and/or my child have responsibilities as a participant. I acknowledge that I and/or my child have been or will be provided with a properly fitted, serviceable personal floatation device (PFD) before participating in any aquatic activities with Camp Amnicon, and that all participants are required to wear said PFD anytime they are in an aquatic vessel (canoe, kayak, paddleboard, or any other water craft). I acknowledge that the staff of Camp Amnicon are available to more fully explain to me the nature and physical demands of this activity and the inherent risks and hazards associated with this activity. I certify that I and/or my child are fully capable of participating in this activity. Therefore, I assume and accept full responsibility for myself/my child for bodily injury, death, or loss of personal property and expenses and any inherent risks and hazards not specifically identified, or anything that may result from my/my child's negligence while participating in this activity. I have carefully read, clearly understood, and accepted the terms and conditions stated herein and acknowledge that this agreement shall be effective and binding upon myself and all members of my family including my children.

2. This health history is correct and complete as far as I know. The person herein described has my permission to engage in all camp activities including those listed in the brochure, program information sheet, and "Information for Campers/Parents", except as noted. I hereby give permission to the camp to provide routine health care, dispense medications, and seek emergency medical treatment including ordering x-rays or routine tests. I agree to the release of any records necessary for insurance purposes. I give permission to the camp to arrange necessary related transportation for me/my child. In the event I cannot be reached in an emergency, I hereby give permission to the physician selected by the camp to secure and administer treatment, including hospitalization, for the person named above. This completed form may be photocopied for trips out of camp.

3. I hereby authorize and consent to the use of my/my child's visual image, first name, likeness, voice and statements by Camp Amnicon to illustrate and promote the camp experience in media including but not limited to social media, print, and websites. I give this consent with no claim for payment. *(If you wish you/your child to be exempt from use in camp media, you may cross out part 3.)*

**Signature of Trip Participant** \_\_\_\_\_ **Date:** \_\_\_\_\_  
*Or parent/guardian if under 18*

<p><b>For Camp Use Only</b></p> <p>How is the participant feeling about the trip? _____</p> <p>Recent/Current illness/injury? _____</p> <p>Double check starred items and any items of concern: _____</p> <p>Notes from health interview: _____</p> <p>_____</p> <p>_____</p>	<p><b>Health Interview Complete?</b></p>
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**Medical Insurance Information** This camper is covered by family medical/hospital insurance  Yes  No  
**Please include a copy of your insurance card if possible. Copy both sides of the card so information is readable.**  
 Insurer Name: \_\_\_\_\_ Provider Services Phone: \_\_\_\_\_  
 Group #: \_\_\_\_\_ ID #: \_\_\_\_\_ Policy Effective Date: \_\_\_\_\_  
 Subscriber Name: \_\_\_\_\_ Subscriber Birthdate: \_\_\_\_\_ Relationship: \_\_\_\_\_

**Health Care Providers:**  
 Name of camper's primary doctor(s): \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_  
 Name of dentist/orthodontist: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_

**General Health History: Check "Yes" or "No" for each statement. Explain "Yes" answers below.**  
 Has/does the trip participant:

*1. Ever been hospitalized?.....	<input type="checkbox"/> Yes <input type="checkbox"/> No	*11. Have a bleeding or clotting disorder?.....	<input type="checkbox"/> Yes <input type="checkbox"/> No
*2. Ever had surgery? .....	<input type="checkbox"/> Yes <input type="checkbox"/> No	*12. Passed out/had chest pain during exercise?	<input type="checkbox"/> Yes <input type="checkbox"/> No
*3. Had a recent or chronic illness or infectious disease?.....	<input type="checkbox"/> Yes <input type="checkbox"/> No	*13. Had unexplained fainting, dizziness or unconsciousness?.....	<input type="checkbox"/> Yes <input type="checkbox"/> No
*4. Had a recent or chronic injury?.....	<input type="checkbox"/> Yes <input type="checkbox"/> No	*14. Get frequent ear infections?.....	<input type="checkbox"/> Yes <input type="checkbox"/> No
*5. Had asthma/wheezing/shortness of breath...	<input type="checkbox"/> Yes <input type="checkbox"/> No	*15. Have problems falling asleep/sleepwalking?	<input type="checkbox"/> Yes <input type="checkbox"/> No
*6. Have diabetes?.....	<input type="checkbox"/> Yes <input type="checkbox"/> No	*16. Ever had back/joint problems?.....	<input type="checkbox"/> Yes <input type="checkbox"/> No
*7. Had seizures?.....	<input type="checkbox"/> Yes <input type="checkbox"/> No	*17. Have problems with diarrhea/constipation?.	<input type="checkbox"/> Yes <input type="checkbox"/> No
*8. Had problematic headaches?.....	<input type="checkbox"/> Yes <input type="checkbox"/> No	18. Have any skin problems?.....	<input type="checkbox"/> Yes <input type="checkbox"/> No
*9. Have high blood pressure or heart problems?	<input type="checkbox"/> Yes <input type="checkbox"/> No	19. Had mononucleosis in the last year?.....	<input type="checkbox"/> Yes <input type="checkbox"/> No
*10. Had a head injury or concussion?.....	<input type="checkbox"/> Yes <input type="checkbox"/> No	20. If female, have problems with periods?.....	<input type="checkbox"/> Yes <input type="checkbox"/> No

**Please explain "Yes" answers in the space below,** along with management strategies, noting the number of the question for each.

**Mental, Emotional, and Social Health: Check "Yes" or "No" for each statement.**  
 Has the trip participant:

- Ever exhibited, been diagnosed with, or been treated for ADD or AD/HD?.....  Yes  No
- Ever exhibited, been diagnosed with, or treated for mental, emotional, behavioral or social difficulties.....  Yes  No  
(i.e. depression, bipolar, ODD, anxiety, autism, OCD, suicidal ideation, others)
- Ever exhibited, been diagnosed with, or treated for an eating disorder?.....  Yes  No
- During the past 12 months, seen a professional to address mental/emotional health concerns?.....  Yes  No
- Had a significant life event that continues to affect the camper's life?.....  Yes  No  
(i.e. history of abuse, death of a loved one, family change, adoption, foster care, new sibling, survived a disaster, others)

**Please explain "Yes" answers in the space below,** along with management strategies, noting the number of the question for each.

**\* Allergies:** Please describe below what the participant is allergic to, what reaction is seen, and how reactions should be managed.  
 No known allergies  
 This camper is allergic to:  
      Food    Medicine    Other  
      Environmental (bee stings, hay fever, etc.)

**\* Diet/Nutrition:**  This participant eats a regular diet  
 This participant requires the following dietary accommodations (please describe):

*For significant dietary needs, please call camp at 715-364-2602 prior to arrival.*

**\* Medication**  This participant will not need any special medications at camp

This participant has recently stopped taking the following medication(s): \_\_\_\_\_

This participant will take the following medications at camp:

Name of Medication	Date Started	Reason for taking it	When it is given	Amount or dose given	Other instructions

**Attach additional information as needed.**

"Medication" is any substance a person takes to maintain and/or improve health. This includes vitamins and natural remedies.

**Please pack medications in their original pharmacy bottles, with detailed instructions, in a water-proof container or bag.**

Provide enough of each medication to last the length of the trip.

**Immunization History:** Provide the month and year for each immunization.

A date for the latest Tetanus Booster must be given in order to attend. Copies of immunization forms are acceptable; please attach.

Immunization	Dose 1 Month/Year	Dose 2 Month/Year	Dose 3 Month/Year	Dose 4 Month/Year	Dose 5 Month/Year	Most Recent Dose Month/Year
<b>*Tetanus booster (dT or Tdap)</b>						
Diphtheria, tetanus, pertussis (DTaP or Tdap)						
Mumps, measles, rubella (MMR)						
Polio (IPV)						
Haemophilus influenza type B (HIB)						
Pneumococcal (PVC)						
Hepatitis B						
Hepatitis A						
Varicella (Chicken Pox)						
Had chicken pox. Date: _____						
Meningococcal meningitis (MCV4)						

**If the participant has not been fully immunized,** please sign the following statement:

I understand and accept the risks to the participant from not being fully immunized.

Parent/Guardian signature: \_\_\_\_\_ Date: \_\_\_\_\_

**What Have We Forgotten to Ask?** In the space below, please provide any additional information that will help us to fully care for the participant's health and well-being during their participation in this trip. *Attach any additional information if needed.*

**Parents/Guardians/Adult campers: STOP here.**

**The rest of this form must be completed and signed by licensed medical personnel for this person to participate.**

**This page to be completed by a licensed medical professional**

**Medical personnel:** Please review the enclosed health history and complete all remaining sections of this form. Attach additional information if necessary.

**Physical exam done today:**  Yes  No

If 'No,' date of last physical: \_\_\_\_\_

Camp Amnicon requires a physical within the last 12 months.

The following non-prescription medications are stocked in Camp Amnicon's first aid kits and are used on an as needed basis to manage illness and injury. **Medical personnel: Cross out those items the camper should not be given.**

Weight: \_\_\_\_\_ lbs Height: \_\_\_\_\_ ft \_\_\_\_\_ in Blood Pressure \_\_\_\_\_/ \_\_\_\_\_

**Allergies:**  No known allergies

To foods (**list**):

To medicines (**list**):

To the environment (bee stings, hay fever, etc.) (**list**):

Other allergies: (**list**):

**Describe previous reactions:**

Triple Antibiotic Ointment	Bismuth subsalicylate (Pepto-Bismol)
Acetaminophen (Tylenol)	
Aspirin	Hydrocortisone 1% Cream
Ibuprofen (Advil, Motrin)	Caladryl Lotion
Phenylephrine (Sudafed PE)	Anti-fungal Cream
Diphenhydramine (Benadryl)	Saline eye-wash
	Pseudophedrine (Sudafed)

**Diet, Nutrition:**  Eats a regular diet  Has a medically prescribed meal plan or dietary restrictions: (**Describe below**)

**The camper is currently undergoing treatment for the following conditions: (**Describe below**)**  None

**Medication:**  No prescribed medications  Will take the following prescribed medication(s) while at camp: (**Name, dose, frequency--describe below**)

**Other treatments/therapies to be continued at camp: (**Describe below**)**  None needed

**Do you feel that the camper will require limitations or restrictions to activity while at camp?**  Yes  No  
**If yes, what do you recommend? (**Describe below—attach additional information if needed.**)**

**Other Comments:**

**Signature  
Required!**

**This person will attend a wilderness trip lasting up to one week involving moderate physical activity, frequent contact with water, and remoteness from immediate professional medical care. With questions call (715)364-2602.**

**"I have reviewed the enclosed health history. It is my opinion that the participant is physically and emotionally fit to participate in this camp program (except as noted above.)"**

Name of licensed provider (please print): \_\_\_\_\_

Signature: \_\_\_\_\_ Title: \_\_\_\_\_

Office Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ Date: \_\_\_\_\_